1/2

|  |  |
| --- | --- |
| Original Title |  |
| English Title |  |
| Name of Director |   |
| Nationality of Director |  |
| Resident country of Director |  |
| Director’s Bio/Filmography and Winning Awards |  |

**APPLICANT/CONTACT PERSON**

|  |  |
| --- | --- |
| Name |  |
| Role in this film (e.g., Producer) |  |
| Company |  |
| Address |  |
| Tel / Fax |  |
| Email Address |  |

**FILM INFO**

|  |  |
| --- | --- |
| Section | □ Live Action (Genre: □ Drama □ Documentary □ Other ( )□ Animation  |
| Running Time |  | Date of Completion | day month year/ /  |
| Original Language |  | Production Country |  |
| Colour | □ Colour　□ Black & White□ Colour and Black & White | Sound System | □ Stereo□ Monaural□ Silent |
| Screening Format | □ DVD □Blu-ray |
| Aspect Ratio | □ 4:3 □ 16:9 □other ( ) |
| Festivals & Awards (regarding the entry work) |
| Cast \*Please specify two main actors to be shown on our brochure and website. |
| Crew |
| Director’s Statement |
| Synopsis (110 – 130 words) \*The synopsis of the nominated works will be printed on our brochure and website. (Total: words) |

**AGREEMENT AND DECLARATION**

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I am duly authorized to submit this film to the Aichi International Women's Film Festival. I have read and understood the entry requirements and the submission procedure and agree to comply with them in all respects. To the best of my knowledge all of the information herein is true and complete. I hereby certify that all rights and clearances have been obtained and that this film is not subject to any litigation nor is threatened by any litigation.

Date day month year

 / / 2021 Signature